

Town Hall, High Street, Corsham, Wiltshire SN13 0EZ

Tel: 01249 702130Email: towncouncil@corsham.gov.ukwww.corsham.gov.uk

22 May 2025

To: All Members of the Property and Amenities Committee: Councillors S Abbott, H Belcher OBE, N Brakspear, J Brook, T Ellis, G McCaffrey and G Ward.

All other Members of the Council for information.

Dear Councillor

The next meeting of the Property and Amenities Committee will be held in the Town Hall on Wednesday 28 May 2025 commencing at 7pm.

Yours sincerely

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David J Martin CHIEF EXECUTIVE

Press and Public – To observe the meeting online or take part in Agenda Item 2 - Public Question Time and Petitions, please click <u>here</u> or email dmartin@corsham.gov.uk for instructions.

AGENDA

- 1. Apologies.
- 2. Public Question Time and Petitions.
- 3. Declarations of Interest.

To receive any Declaration(s) of Interest under Corsham Town Council's Code of Conduct issued in accordance with the Localism Act 2011.

- 4. Matters Arising from the Minutes of the Property and Amenities Committee meeting held on 26 March 2025 *for information only.*
- 5. Public Realm (*Minute P&A 74/23 and others*): To receive an update on efforts to construct a dry stone wall and plant Yew hedging along the front of Moxham's and Wyvern House, Newlands Road *for information*.

- 6. Guide Hut and Arnold House Feasibility Study (*Minute P&A 06/24 and others*): To receive an update on the planned feasibility study into the future use and layout of the Guide Hut, Yard and Arnold House *for information*.
- 7. Asset Management Plan (*Minute P&A 62/24*): To receive an update on repair works, arising from the Asset Management Plan at the Town Hall and Arnold House for *information.*
- 8. Springfield Skatepark (*Minute P&A 37/24*): To receive an update on the project to construct a new wheeled sports facility at Springfield Rec *for information*.
- 9. Wiltshire Council's Local Transport Plan 4: The Executive Summary of Wiltshire Council's Local Transport Plan 4 is **attached** *for information/discussion*.
- 10. Proposed New Permissive Path between Neston Rec and CORM51: Corsham Town Council has been asked to consider whether it would support the creation of a new permissive path, linking the southern corner of Neston Rec with the Public Right of Way CORM51. The proposed path has been suggested following discussions between Wiltshire Council's Rights of Way & Countryside Team and the landowner (Neston Estate) after the latter closed an informal route nearby. If the Town Council supported the creation of a new permissive path, it would need to enter into a permissive path agreement with the landowner (a draft agreement is **attached**) and agree to Wiltshire Council installing a gate at the new entrance to Neston Rec to prevent livestock from gaining access – for *discussion/decision*.
- 11. Review of Bus Stops along the No.10 Route: The Corsham Bus Action Group has undertaken a review of the all the bus stops along the No.10 route (**copy attached**). The Committee is invited to consider the review, to decide whether they support the findings of the Corsham Bus Action Group and to determine what actions should be taken to address the findings *for discussion/decision*.
- 12. Requests for Highway Improvements and Traffic Surveys (*Minute P&A 78/24 and others*): To consider whether to support the following requests:
 - Black Path Request for additional No Cycling signage at the entrance points to the path at Springfield Rec, Paul Street and The Tynings (**copy attached**). This request was deferred from the last meeting in order to ascertain what signage is presently in place. Images of the current signage are **attached**.
 - Active Travel Signage Request for better signage on the Corsham-Chippenham cycle route (**copy attached**).
 - Long Stay Car Park Request for a dropped kerb and relocated/expanded hatching (**copy attached**).
- 13. Speed Indicator Devices and AutoSpeedWatch (*Minute P&A 80/24 and others*): A report setting out the latest data from the Speed Indicator Devices is **attached** for information.
- 14. CCTV Operation and Management Report (*Minute P&A 15/22 and others*): The Annual Operation and Management Report for the CCTV is **attached** *for information*.